

**BLA Preliminary Submittal Requirements For:**

**BL-11-00001 Kissinger**

Date Received: January 4, 2011

Review Date: January 18, 2011

Map Number: 20-14-20010-0003, 20-14-20040-0008 Parcel Number: 415436, 420434

Planner: Jeff Watson Zoning: Agriculture 3

**Fee Collected**

**Second Page of Application turned in (Contact Page)**

**8.5 X 11 Preliminary Plat Map**

**Parcel History (Required for Comm Ag & Ag 20 if < 20 Acres)**

**Subdivision conforms to the county comprehensive plan and all zoning regulations**

**Located within Fire District**

**Located within Irrigation District**

**School District**

**In UGA**

**Critical Areas**

**Yes**  **No** **Within a Shoreline of the State** **Environment:**

**Yes**  **No** **Within a FIRM Floodplain** **Panel #:**

**Yes**  **No** **Within a PHS Habitat** **Habitat Type:**

**Yes**  **No** **Wetland in Parcel** **Wetland Type:**

**Yes**  **No** **Seismic Rating** **Category:**

**Yes**  **No** **Within Coal Mine Area**

**Yes**  **No** **Hazardous Slope in Parcel** **Category:**

**Yes**  **No** **Airport Zones within Parcel** **Zone:**

**Yes**  **No** **Adjacent to Forest Service Road** **Road:**

**Yes**  **No** **Adjacent to BPA Lines or Easement**

**Yes**  **No** **Within 1000' of Mineral Land of LTS**

**Yes**  **No** **Within Landslide Area**